



# Aylesford Parish Council

23 Forstal Road, Aylesford, Kent, ME20 7AU  
Tel: 01622 717084 Email: [clerk@aylesford-pc.gov.uk](mailto:clerk@aylesford-pc.gov.uk)  
Website: [aylesford-pc.gov.uk](http://aylesford-pc.gov.uk)

## To All Members of the Policy and Resources Committee

You are summoned to attend a meeting of the Policy & Resources Committee to be held in the Aylesford Football Club Pavilion, Aylesford on **Tuesday 9 December 2025**, commencing at 7:15pm or at the conclusion of the Planning Committee whichever is the later.

All Meetings are open to members of the public to observe.

## AGENDA

### 1. Apologies

### 2. Declarations of Interests

### 3. To Agree the Minutes of the last meeting held on 4 November 2025

### 4. Any Matters arising from the last Minutes

### 5. Accounts for Payment

The Payment Schedule is attached to the agenda.

### 6. Finance Advisory Sub Committee

To receive the minutes of the meeting held on 4 November 2025 and consider any recommendations within.

**To Note**

### 7. KALC and TMBC Parish Partnership Panel Meetings

To note the minutes from the KALC meeting held on 6<sup>th</sup> November 2025.

### 8. Council Vacancies

There are currently two vacancies for Aylesford South.

**To Note**

### 9. Banking Arrangements

Clerk to provide an update on banking arrangements and the possibility of changing to HSBC

**For Discussion & Decision**

## **10. Fees and Charges 2026/27**

To review and agree the level of fees and charges for the Cemetery and Recreation Grounds for 2026/27 and Allotments Sites at Aylesford and Eccles for 2027/28.

**10.1 Cemetery Fees 2026/27**

**For Decision**

**10.2 Tariff of Charges 2026/27**

**For Decision**

**10.3 Allotment Charges 2027/28**

**For Decision**

## **11. To discuss changing the meeting start time from 7:15pm to 7:30pm**

This item was deferred from Full Council on 18<sup>th</sup> November 2025

**For Discussion & Decision**

## **12. Sewer Replacement by Southern Water through Old Bridge Gardens**

Clerk to report revised plans from Southern Water

**For Discussion & Decision**

## **13. Any Other Correspondence**

*M Randall*

**Melanie Randall**

**Clerk & Responsible Financial Officer**

**Date: 4 November 2025**